## *"The Demartini Method*" Form – Side C<sup>©</sup>

| Individual:  | (_   | ) (Yourself)  |  | Top 3 Values,  |   | , Date://   |  |
|--|--|---|--|--|---|---|--|
| Column 15<br>What new admired<br>trait, action or inaction<br>do you imagine you<br>have gained or now<br>display?   | Column 16<br>In what old form did<br>you display this trait,<br>action or inaction prior<br>to an equal degree<br>quantitatively?<br>(One/Many, Male/Female,<br>Close/Distant)               | Column 17<br>What are the drawbacks<br>to you of the new<br>displayed form<br>of this trait, action<br>or inaction?<br>(20 – 50)  | Column 18<br>What were the<br>benefits to you of the<br>old prior displayed<br>form of this trait,<br>action or inaction?<br>(20 – 50)   | Column 19<br>What old admired trait,<br>action or inaction do<br>you imagine you have<br>lost or now no longer<br>display? | Column 20<br>In what new form do<br>you display this trait,<br>action or inaction to an<br>equal degree<br>quantitatively?<br>(One/Many, Male/Female,<br>Close/Distant) | Column 21<br>What are the benefits<br>to you of the new<br>displayed form<br>of this trait, action or<br>inaction?<br>(20 – 50)   | Column 22<br>What were the<br>drawbacks to you of the<br>old prior displayed form<br>of this trait, action or<br>inaction?<br>(20 – 50)                  |
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| Are you now certain of<br>precisely what trait,<br>action or inaction you<br>feel you have gained or<br>now display?   | Are you now certain<br>that what trait, action<br>or inaction you<br>previously felt you had<br>gained had existed in<br>one or many previous<br>forms to the same<br>degree quantitatively? | Are you now certain<br>that there are equally<br>as many drawbacks as<br>benefits to the new<br>form of the human<br>character trait, action<br>or inaction you now<br>express? | Are you now certain<br>that there are equally<br>as many benefits as<br>drawbacks to the old<br>form of the human<br>character trait, action<br>or inaction you once<br>expressed? | Are you now certain of<br>precisely what trait,<br>action or inaction you<br>feel you have lost or<br>once displayed?      | that what trait, action<br>or inaction you<br>previously felt you had<br>lost is now existing in<br>one or many new forms<br>to the same degree<br>quantitatively?      | Are you now certain<br>that there are equally<br>as many benefits as<br>drawbacks to the new<br>form of the human<br>character trait, action<br>or inaction you now<br>express? | that there are equally as<br>many drawbacks as<br>benefits to the old form<br>of the human character<br>trait, action or inaction<br>you once expressed? |
| Think categorically into the Seven Areas of Life: Spiritual Mental Vocational Financial Familial Social Physical Think chronologically into the: Past or Present<br>When the gains outweigh the losses or the losses outweigh the gains, you become emotionally attracted and infatuated (addicted) or repelled and resentful (subdicted). When the gains don't equal the<br>losses you lie. Lies are imbalances. When the gains equal the losses you become balanced grateful & unconditionally loving. The truth is balance!<br>©® Dr. John F. Demartini |  |   |  |  |   |   |  |

## "The Demartini Method<sup>®</sup>" Form – Side $C^{\mathbb{C}}$ - Dissolving Relief Due to Perceived Gain or Loss

|   | (   | , , ,   | other than yourself)  |  |  |   |   |
|---|---|---|---|--|--|---|---|
| Individual:   | (<br>Column 16r<br>Go to the specific moment<br>where and when you perceive<br>this newly arrived supporting<br>individual to be first alive,<br>arrive, or be present and at<br>that moment and from that<br>moment backward in time<br>what previous individuals did<br>you perceive displaying or<br>demonstrating the same or<br>similar traits, actions, or<br>inactions (TAIs) - that you<br>now like or admire most and<br>perceive you have gained?<br>One individual or many, male<br>or female, self or other, real<br>or virtual, close or distant,<br>animate or inanimate? Keep<br>answering this question until<br>the same exact quantify<br>through time of the original<br>traits, actions, or inactions<br>(TAIs) are accounted for. Be<br>vector specific. | ) (Someone<br>Column 17,<br>Go to the specific moments<br>where and when the newly<br>alive, arriving, or present<br>individual is displaying and<br>demonstrating the specific<br>traits, actions, or inactions<br>that you like or admire most<br>and now perceive you have<br>gained most. Are you there<br>at one of the moments,<br>What are the drawbacks,<br>disadvantages and<br>downsides of this new<br>individual now displaying or<br>demonstrating the specific<br>traits, actions, or inactions<br>(TAIs). Keep answering these<br>questions for each episode<br>until the drawbacks,<br>disadvantages and<br>downsides of this new<br>individual is equal to the<br>benefits, advantages and<br>upsides. | other than yourself)<br>Column 18r<br>Go to the specific serial<br>moments where and when you<br>once perceived the previous<br>individuals dis-playing or<br>demonstrating the same<br>specific traits, actions, or<br>inactions (TAIs) that you now<br>like or admire most and<br>perceive you have gained<br>most. Are you there? At each<br>of the moments that you<br>perceived them displaying or<br>demonstrating the same<br>specific traits, actions, or<br>inactions that you now like or<br>admire most, what were the<br>benefits or upsides to you of<br>them displaying or<br>demonstrating the same<br>specific traits, actions or<br>inactions (TAI)? Go to the next<br>previous moment and the next<br>previous moment and keep<br>repeating the question and<br>answers. Do that until the<br>number of benefits or upsides<br>of each episode are equal to<br>the drawbacks and downsides. | Top 3 Value<br>Column 19r<br>What specific traits, actions,<br>or inactions (TAIs) did you<br>perceive this newly departed<br>challenging individual<br>displaying or demonstrating<br>that you disliked, despised,<br>or resented most - and that<br>you perceive you have now<br>been relieved of and that is<br>now no longer present? List<br>them. In most cases around<br>10 become listed although it<br>could be as low as 4 and as<br>high as 26. No hearsay. No<br>broad, vague generalities or<br>labels. No synonyms. No how<br>your felts. No<br>transcendentals.<br>Similar to Column 8, Side B. | So to the specific moment<br>where and when you<br>perceive this individual to be<br>first deceased or departed<br>and at that moment and from<br>that moment forward until<br>now which subsequent<br>individuals have emerged<br>that now display or<br>demonstrate the same or<br>similar traits, actions, or<br>inactions (TAIs) that you<br>disliked or despised most? -<br>One individual or many, male<br>or female, self or other, real<br>or virtual, close or distant,<br>animate or inanimate? Keep<br>answering this question until<br>the same exact quantity<br>through time of the original<br>TAIs are accounted for. Be<br>vector specific. | , Date<br>Column 21<br>Go to a specific moment<br>where and when you<br>perceive this newly departed<br>individual dis-playing or<br>demonstrating the specific<br>trait, action, or inaction<br>(TAI) that you disliked or<br>despised most and now<br>perceive you have been<br>relieved of. Are you there? At<br>that moment you perceived<br>them displaying or<br>demonstrating the specific<br>traits, actions, or inactions<br>(TAIs) that you disliked or<br>despised most, what were<br>the benefits or upsides to<br>you of them displaying or<br>demonstrating this specific<br>traits, actions, or inactions<br>(TAIs) that you disliked or<br>despised most, what were<br>the benefits or upsides to<br>you of them displaying or<br>demonstrating this specific<br>traits, actions, or inactions<br>(TAI)? Go to the next<br>moment and the next<br>moment and hee prepeating<br>the questions and answers.<br>Do that until the number of<br>benefits or upsides of each<br>episode are equal to the<br>drawbacks and downsides. | e://<br>Column 22r<br>Go to specific moments<br>serially in time where and<br>when each of the newly<br>emerging individuals are<br>displaying or demonstrating<br>the same specific traits,<br>actions, or inactions (TAIs)<br>that you once disliked or<br>despised most and now are<br>relieved of most. Are you<br>there at one of the moments?<br>Great! At each serial<br>moment, what are the<br>drawbacks, disadvantages,<br>and downsides of these<br>subsequently emerging<br>individuals displaying or<br>demonstrating these specific<br>traits, actions, or inactions<br>(TAIs). Keep answering these<br>guestions for serially for each<br>subsequent emerging<br>individual until the<br>drawbacks, disadvantages<br>and downsides of each<br>episode are equal to the<br>benefits, advantages and<br>upsides. |
| Are you now certain that you<br>have listed all of the specific<br>traits, actions, or inactions (TAIS)<br>that you perceived this newly<br>alive, arrived, or present<br>individual displaying or<br>demonstrating that you most like,<br>admire, look up to, infatuate<br>with, or consider positive or<br>attractive most and now perceive<br>you have gained most?  | of the specific traits, actions,<br>or inactions (TAIs) you<br>perceived this newly alive,<br>arrived, or present individual<br>displaying or demonstrating<br>that you like or admire most<br>and now percieve you have<br>gained most is now accounted<br>for in one or many previous<br>individuals to the same degree<br>quantitatively?  | (TAIs) that you liked or<br>admired most and now<br>perceive you have gained<br>most there are equally as<br>many drawbacks,<br>disadvantages, and<br>downsides as benefits<br>advantages and upsides?  | each of the previously<br>submerging individuals displaying<br>or demonstrating the specific<br>traits, actions, or inactions<br>(TAIs) that you like, or admire<br>most and now perceive you have<br>gained most in the newly alive,<br>arrived, or present individual<br>that there are equally as many<br>benefits, advantages and upsides<br>as drawbacks disadvantages and<br>downsides?   | Are you now certain you have<br>listed all of the specific traits,<br>actions, or inactions (TAIs)<br>that you perceive this newly<br>deceased or departed<br>individual displaying or<br>demonstrating that you<br>disliked or despised most and<br>now perceive you are relieved<br>of most?   | Are you now certain that each<br>of the specific traits, actions,<br>or inactions (TAIS) you<br>perceive this newly deceased<br>or departed individual<br>displaying or demonstrating<br>that you disliked or despised<br>most and now perceive you<br>have been relieved of most is<br>accounted for in one or many<br>subsequently emerging<br>individuals to the same<br>degree quantitatively?<br>cal Think chronologically int  | Are you now certain that for<br>each moment you perceived<br>this newly deceased or<br>departed individual displaying<br>or demonstrating the specific<br>traits, actions, or inactions<br>(TAIs) you disliked or despised<br>most and now perceive you<br>are relieved of most there are<br>equally as many benefits,<br>advantages, or upsides as<br>drawbacks, disadvantages or<br>downsides?  | Are you now certain that for<br>each moment you<br>subsequently perceived each<br>of the newly emerging<br>individuals displaying or<br>demonstrating the specific<br>traits, actions, or inactions<br>(TAIs) that you disliked or<br>despised most and now feel<br>you have gained most there<br>are equally as many<br>drawbacks, disadvantages or<br>downsides as benefits,<br>advantages or upsides?  |
| Think categorically into the Seven Areas of Life: Spiritual Mental Vocational Financial Familial Social Physical Think chronologically into the: Past or Present<br>When the gains outweigh the losses or the losses outweigh the gains, you become emotionally attracted and infatuated (addicted) or repelled and resentful (subdicted). When the gains don't equal the losses you lie. Lies are imbalances.<br>When the gains equal the losses you become balanced grateful &, unconditionally loving and present. The truth is balance! |   |   |   |  |  |   |   |

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## "The Demartini Method<sup>®</sup>" Form – Side $C^{\circ}$ - Dissolving Grief Due to Perceived Loss or Gain

| The Demantin Method I Office Office Office Dissolving Gherbae to Perceived Loss   |   |   |  |  |  |   |  |
|---|---|---|--|--|--|---|--|
| Individual:   | (   | ) (Someone  | other than yourself)   | Top 3 Value  |  |   | e://   |
| <b>Column 15g</b><br>What specific traits, actions,<br>or inactions (TAIs) do you<br>perceive this deceased or<br>departed individual displaying<br>or demonstrating that you<br>liked or admired most - and<br>that you perceive you have  | <b>Column 16g</b><br>Go to the moment where and<br>when you perceive this<br>individual to be deceased or<br>departed and at that moment<br>and from that moment on<br>until now which subsequent<br>individuals have emerged that  | <b>Column 17g</b><br>Go to a specific moment<br>where and when you once<br>perceived the deceased<br>individual displaying or<br>demonstrating the specific<br>traits, actions, or inactions<br>(TAIs) that you once liked or   | <b>Column 18g</b><br>Go to specific moments<br>serially in time where and<br>when each of the emerging<br>individuals in Column 16 g are<br>displaying and demonstrating<br>the specific traits, actions, or<br>inactions (TAIs) that you once   | <b>Column 19g</b><br>What specific traits, actions,<br>or inactions (TAIs) do you<br>perceive this arrived<br>challenging individual<br>displaying or demonstrating<br>that you dislike, despise, or<br>resent most - and that you   | <b>Column 20g</b><br>Go to the specific moment<br>where and when you<br>perceive this challenging<br>individual to first arrive and<br>at that moment and from<br>that moment backward in<br>time what previous  | <b>Column 21g</b><br>Go to a moment where and<br>when you perceive the new<br>challenging individual<br>displaying or demonstrating<br>the specific traits, actions,<br>or inactions (TAIs) that you<br>now disilke or despise most   | Column 22g<br>Go to specific moments<br>backward serially in time<br>where and when each of the<br>former submerging individ-<br>uals were displaying or<br>demonstrating the specific<br>traits, actions, or inactions  |
| now lost and miss most? List<br>them. In most death or<br>departure cases around 8-10<br>(TAIs) become listed although<br>it could be as low as 4 and as<br>high as 26. No hearsay. No<br>broad, vague generalities or<br>labels. No synonyms. No how<br>your felts. No transcendentals.  | now display or demonstrate<br>the same or similar traits,<br>actions, or inactions (TAIs)<br>that you like or admired<br>most? One individual or many,<br>male or female, self or other,<br>real or virtual, close or<br>distant, animate or<br>inanimate? Keep answering | admired most and now miss<br>most. Are you there? At that<br>moment while they were<br>alive and present, and you<br>were perceiving them<br>displaying or demonstrating<br>the specific traits, actions,<br>or inactions that you liked or<br>admired most, what were  | admired most and now miss<br>most in the deceased or<br>departed individual. Are you<br>there at one of the moments.<br>Great! At that and each<br>successive moment until now,<br>what are the benefits,<br>advantages and upsides of<br>each of the individuals now  | perceive you have now<br>gained and are present? List<br>them. In most challenging<br>arrival cases around 8-10<br>become listed although it<br>could be as low as 4 and as<br>high as 26. No hearsay. No<br>broad, vague generalities or<br>labels. No synonyms. No how                         | individuals did you perceive<br>displaying or demonstrating<br>the same or similar traits,<br>actions, or inactions (TAIs) -<br>that you dislike or despise<br>most? One individual or<br>many, male or female, self<br>or other, real or virtual,<br>close or distant, animate or | and now gained. Are you<br>there? At that moment while<br>they are present, and you<br>perceived them displaying or<br>demonstrating the specific<br>traits, actions, or inactions<br>that you dislike or despise<br>most, what are the benefits<br>or upsides to you of them   | (TAIs) that you once disliked<br>or despised most and are now<br>gained and are present in the<br>new challenging individual.<br>Are you there at one of the<br>moments. Great 14 that and<br>each other serial moment in<br>the past, what are the draw-<br>backs, disadvantages, and   |
| Similar to Column 1, Side A.  | this question until the number<br>of individuals account through<br>time for the perceived losses<br>quantitatively. Be vector<br>specific.   | the drawbacks,<br>disadvantages, or downsides<br>to you of them displaying or<br>demonstrating these specific<br>traits, actions or inactions<br>(TAIs)? Go to the next<br>moment and the next<br>moment and keep repeating<br>the question and provision<br>of answers. Do that until the<br>number of drawbacks,<br>disadvantages, or downsides<br>of each episode are equal to<br>the benefits, advantages and<br>upsides. | displaying or demonstrating<br>the specific traits, actions, or<br>inactions. Keep answering<br>these questions for each<br>episode serially for each new<br>emerging individual until the<br>benefits, advantages and<br>upsides of each episode are<br>equal to the drawbacks,<br>disadvantages and downsides,<br>qualitatively.                                     | your felts. No<br>transcendentals.<br>Similar to Column 8, Side B.   | inanimate? Keep answering<br>this question until the same<br>exact quantity through time<br>of the original TAIs are<br>accounted for. Be vector<br>specific   | displaying or demonstrating<br>these specific traits, actions,<br>or inactions (TAIs)? Go to the<br>next moment and the next<br>moment and keep repeating<br>the questions and answers.<br>Do that until the number of<br>benefits, advantages, or<br>upsides of each episode are<br>equal to the drawbacks,<br>disadvantages, and<br>downsides, qualitatively. | downsides of these previous<br>individuals then displaying or<br>demonstrating these specific<br>traits, actions, or inactions.<br>Keep answering these<br>questions for each episode<br>serially for each previous<br>submerging individual until<br>the drawbacks, disadvant-<br>ages and downsides of each<br>of these previous individuals<br>equal to those of the new<br>gained individual who<br>emerged qualitatively. |
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| Are you now certain that you<br>have listed all of the specific<br>traits, actions, or inactions (TAIs)<br>that you perceived this deceased<br>or departed individual displaying<br>or demonstrating that you most<br>liked, admired, looked up to,<br>infatuated with, or considered<br>positive or attractive most and<br>now miss most?                            | of the specific traits, actions,<br>or inactions (TAIs) you<br>perceived this deceased or<br>departed individual displayed<br>or demonstrated that you liked<br>or admired most and now miss<br>most is now accounted for in  | previously perceived this<br>deceased or departed<br>individual displaying or<br>demonstrating the specific<br>traits, actions, or inactions<br>(TAIs) that you liked or<br>admired most and now<br>perceive you miss most there<br>are equally as many   | Are you now certain that for<br>each moment you subsequently<br>perceived each of the newly<br>emerging individuals displaying<br>or demonstrating the specific<br>traits, actions, or inactions<br>(TAIs) that you once liked or<br>admired and now perceive you<br>miss most in the deceased or<br>departed individual that there<br>are equally as many benefits as | Are you now certain you have<br>listed all of the specific<br>traits, actions, or inactions<br>(TAIs) that you perceive this<br>newly arrived challenging<br>individual displaying or<br>demonstrating that you<br>disliked or despised most and<br>now perceive you grieve the<br>gain of most? | or inactions (TAIs) you<br>perceive this newly alive or<br>arrived individual displaying<br>or demonstrating that you<br>dislike or despise most and<br>now perceive you have gained<br>most is accounted for in one<br>or many previous individuals<br>to the same degree         | Are you now certain that for<br>each moment you ever<br>subsequently perceived this<br>newly alive or arrived<br>individual displaying or<br>demonstrating the specific<br>traits, actions, or inactions<br>(TAIs) you disliked or despised<br>most and now gained most<br>there are equally as many<br>benefits as drawbacks?                                  | Are you now certain that for<br>each moment you previously<br>perceived each of the former<br>submerging individuals<br>displaying or demonstrating<br>the specific traits, actions, or<br>inactions (TAIs) that you<br>disliked or despised most and<br>now feel you have gained<br>most there are equally as<br>many drawbacks as benefits?  |
| drawbacks as benefits? drawbacks? quantitatively?   Think categorically into the Seven Areas of Life: Spiritual Mental Vocational Financial Familial Social Physical Think chronologically into the: Past or Present  |   |   |  |  |  |   |  |
| When the gains outweigh the losses or the losses outweigh the gains, you become emotionally attracted and infatuated (addicted) or repelled and resentful (subdicted). When the gains don't equal the losses you lie. Lies are imbalances.<br>When the gains equal the losses you become balanced grateful, unconditionally loving and present. The truth is balance! |   |   |  |  |  |   |  |

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